

2025 Fair Book
OPEN CLASS PHOTOGRAPHY DEPARTMENT #6

Entry Delivery: Friday, July 18, 4:00-7:00pm
Liberty First Credit Union Arena
7300 Q Street, Ralston, NE 68127

Entry Release: Sunday, July 20, 5:00-6:00pm
NO EARLY RELEASE

Show Times Open to Public:
Saturday: July 19, 2025
Sunday: July 20, 2025

Entry Fees: **None (new in 2025)**
Premium Payouts: Checks will be mailed after August 22, 2025.

Department Specific Rules:

Size of the Photo: Minimum 8"x10", Maximum 11"x14" and mounted.

Photographs must be mounted and ready to hang.

All photos must be original and must have been taken by the exhibitor. Photos previously entered in any Douglas County Fair are not eligible.

Photographer's name, initials or a date must not appear on the front of the photo. Each photo must have a title. Identification: Please place the following information on the BACK of each photo: Exhibitor's Name – Address – Phone Number - Class # and Title

Subdivision- Exhibitor Age Breaks (Age as of January 1, 2025)

Subdivision #

- 01 Adult (19+)**
- 02 Senior (13-18)**
- 03 Junior (12 and Under)**

Division 601 – Color Prints

Class #

- 01 Scenic
- 02 Animals
- 03 Nature
- 04 People
- 05 Architecture
- 06 Douglas County (Rural, Urban, Sports, etc.)
- 07 Nebraska
- 08 Tourist Attraction
- 09 Selfie

Division 602 – Black & White

Class #

- 01 Scenic
- 02 Animals
- 03 Nature
- 04 People
- 05 Architecture
- 06 Douglas County (Rural, Urban, Sports, etc.)
- 07 Nebraska
- 08 Tourist Attraction
- 09 Selfie

