#### 2024 FAIR BOOK DOUGLAS COUNTY FAIR | Where Urban and Rural Meet

# 2024 Fair Book OPEN CLASS AGRICULTURE/PRODUCE DEPARTMENT #1

- Entry Delivery: Friday, July 12, 4:00-7:00pm Liberty First Credit Union Arena 7300 Q Street, Ralston, NE 68127
- Entry Release: Sunday, July 14, 5:00-6:00pm NO EARLY RELEASE

#### Show Times Open to Public:

Saturday: July 13, 2024 10:00 am -8:00 pm Sunday: July 14, 2024 10:00 am - 5:00 pm

Entry Fees:\$5.00 per EntryPremium Payouts:Checks will be mailed after August 5, 2024.

#### **Department Specific Rules:**

All articles must be produced and grown by the Exhibitor. If the Judge deems articles have been purchased for exhibition, they will be disqualified. After being entered, the superintendent is in control of the exhibits: Exhibitors shall not interfere with, or handle exhibits afterwards.

No entries will be released before 5:00 PM on Sunday, July 14. If you are unable to pick up your exhibits at the release time, it is your responsibility to find someone to do so. Any items remaining after 6:00 PM on Sunday, July 14 will be disposed of immediately. **Spoiled Produce will be disqualified.** 

# Subdivision- Exhibitor Age Breaks (Age as of January 1, 2024)

#### Subdivision #

- 01 Adult (19+)
- 02 Senior (13-18)
- 03 Junior (12 and Under)

# **Division 101–Vegetables**

## Class #

01 Any Variety Potatoes (3)

- 02 Sweet Potato, any variety (3)
- 03 Onion, any variety, unpeeled (3)
- 04 Green Beans, in pods (6)
- 05 Cabbage (1 head)
- 06 Bell Peppers (3)
- 07 Hot Peppers, any variety (3)

08 Tomatoes, any variety shown without stem (3)

- 09 Cherry, Grape, or Salad Tomatoes (6)
- 10 Carrots (3)
- 11 Eggplant (2)

12 Sweet Basil (dried, shown with leaves) 3 stems

13 Dill (dried, bunch) 3 stems

14 Sage (dried, shown with leaves)3 stems

15 Chives (fresh, shown in jar/glass of water) 3 specimens

- 16 Parsley (fresh, shown in
- jar/glass of water) 3 specimens
- 17 Garlic, 3 bulbs

# **Division 103 – Fresh Fruit**

#### Class #

- 01 Apple, Any Variety (3)
- 02 Apricot (3)
- 03 Blackberry (6)
- 04 Blueberry (6)
- 05 Cherry, Any Variety (6)
- 06 Peach (2)
- 07 Pear (2)
- 08 Raspberry (6)

## Division 102–Vine Vegetables Class #

- 01 Spaghetti Squash, matured
- 02 Butternut Squash, matured
- 03 Acorn Squash, matured
- 04 Crookneck Squash, mature, decorative
- 05 Straight-Neck Squash, mature, decorative
- decorative
- 06 Zucchini Squash
- 07 Pumpkin, Sugar or Pie, matured
- 08 Mini Pumpkin (4 inches or
- under), matured
- 09 Watermelon, Round (larger than
- 9 inches), matured
- 10 Muskmelon
- 11 Cantaloupe
- 12 Cucumber, Green Slicing, 3

specimens, may be shown without stem

13 Cucumber, Pickling, 3

specimens, over 2  $\frac{1}{2}$  long, may be shown without stem

## **Division 104 – Cut Flowers** Class #

01 Annuals (Marigolds, Snap
Dragons, Zinnias, Gladiolus, Dahlia,
etc.) (2 stems)
02 Perennials (Black-Eyed Susan,

Daylily, Rose, Carnations, Daisies, etc.) (2 stems)

# Division 105 – Plants and Planters

#### Class #

- 01 House Plant
- 02 Tropical Plant
- 03 Cactus or Succulent
- 04 Flowering Plant
- 05 Foliage Planter





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