

2024 Fair Book
OPEN CLASS PHOTOGRAPHY DEPARTMENT #6

Entry Delivery: Friday, July 12, 4:00-7:00pm
Liberty First Credit Union Arena
7300 Q Street, Ralston, NE 68127

Entry Release: Sunday, July 14, 5:00-6:00pm
NO EARLY RELEASE

Show Times Open to Public:
Saturday: July 13, 2024 10:00 am - 8:00 pm
Sunday: July 14, 2024 10:00 am - 5:00 pm

Entry Fees: **\$5.00 per Entry**
Premium Payouts: Checks will be mailed after August 5, 2024.

Department Specific Rules:

Size of the Photo: Minimum 8"x10", Maximum 11"x14" and mounted.

Photographs must be mounted and ready to hang.

All photos must be original and must have been taken by the exhibitor. Photos previously entered in any Douglas County Fair are not eligible.

Photographer's name, initials or a date must not appear on the front of the photo. Each photo must have a title. Identification: Please place the following information on the BACK of each photo: Exhibitor's Name – Address – Phone Number - Class # and Title

Subdivision- Exhibitor Age Breaks (Age as of January 1, 2023)

Subdivision #

- 01 Adult (19+)**
- 02 Senior (13-18)**
- 03 Junior (12 and Under)**

Division 601 – Color Prints

Class #

- 01 Scenic
- 02 Animals
- 03 Nature
- 04 People
- 05 Architecture
- 06 Douglas County (Rural, Urban, Sports, etc.)
- 07 Nebraska
- 08 Tourist Attraction
- 09 Selfie

Division 602 – Black & White

Class #

- 01 Scenic
- 02 Animals
- 03 Nature
- 04 People
- 05 Architecture
- 06 Douglas County (Rural, Urban, Sports, etc.)
- 07 Nebraska
- 08 Tourist Attraction
- 09 Selfie



**DOUGLAS
COUNTY
FAIR**

Where Urban and Rural Meet

